

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)

दूरध्वनी क्रमांक :

०२०- २५६२११५६  
२५६२११५७  
२५६२११६१  
२५६२११६३



शैक्षणिक विभाग

गणेशखिंड, पुणे-४११ ००७

टेलिग्राफ : 'युनिपुणे'

फॅक्स : ०२०-२५६११२३३

वेबसाइट : [www.unipune.ac.in](http://www.unipune.ac.in)

ईमेल : [approval@unipune.ac.in](mailto:approval@unipune.ac.in)

संदर्भ क्र. : सीसीओ/३५२०

दिनांक : १८/१२/२०२०

प्रति,

मा. प्राचार्य,

सर्व संलग्नित अशासकीय (अनुदानित) महाविद्यालये,  
पुणे, अहमदनगर व नाशिक जिल्हा

विषय : वेतन स्थाननिश्चिती (कॅस) शिबीराबाबत...

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते की, सोबत मुलाखतीचे वेळापत्रक व कागदपत्रे तपासणी अर्जाची सूची सोबत जोडली आहे.

उपरोक्त वेळापत्रकानुसार उमेदवारांनी मुलाखतीच्या दिवशी मुलाखतीच्या ठिकाणी स्वखर्चाने उपस्थित रहावे.

कळावे,

आपला,

उपकुलसचिव

Schedule of selection committee meeting for Selection of **Professor** under **CAS** in Colleges of Arts ,  
Science,Commerce, Education & Law in Pune, Ahamdnagar & Nasik District

**Date & Venue of Selection Committee Meeting from 22nd December 2020 to 28th December 2020**

Sr. No.	Date of Meeting	Subject	Candidate Reporting Time	Interview start	Venue of Interview	No. of Candidates
1	22-12-2020	MUSIC	9.30 AM	10.00 AM	Environmental Science Department SPPU	1
2	22-12-2020	DEFENCE AND STRATEGIC	9.30 AM	10.30 AM	Environmental Science Department SPPU	1
3	22-12-2020	PHILOSOPHY	10.00 AM	11.00 AM	Environmental Science Department SPPU	2
4	22-12-2020	PHYSICAL EDUCATION	10.00 AM	11.30 AM	Environmental Science Department SPPU	8
5	22-12-2020	GEOLOGY	12.30 AM	2.00 PM	Environmental Science Department SPPU	1
6	22-12-2020	PSYCHOLOGY	12.30 AM	2.30 PM	Environmental Science Department SPPU	8
		<b>Total</b>				<b>21</b>
7	22-12-2020	SOCIOLOGY	9.30 AM	10.00 AM	MBA Department SPPU, PUNE	3
8	22-12-2020	LAW	9.30 AM	11.00 AM	MBA Department SPPU, PUNE	5
9	22-12-2020	LIBRARY SCIENCE	11.00 AM	12.30 PM	MBA Department SPPU, PUNE	3
10	22-12-2020	STATISTICS	12.30 PM	2.00 PM	MBA Department SPPU, PUNE	5
11	22-12-2020	MICROBIOLOGY	1.00 PM	3.30 PM	MBA Department SPPU, PUNE	10
		<b>Total</b>				<b>26</b>
12	23-12-2020	EDUCATION	9.30 AM	10.00 AM	Environmental Science Department SPPU	13
13	23-12-2020	POLITICS	12.30 PM	2.30 PM	Environmental Science Department SPPU	17
		<b>Total</b>				<b>30</b>
14	23-12-2020	ELECTRONICS	9.30 AM	10.00 AM	MBA Department SPPU, PUNE	10
15	23-12-2020	HISTORY	12.30 PM	2.00 PM	MBA Department SPPU, PUNE	21
		<b>Total</b>				<b>31</b>
16	24-12-2020	GEOGRAPHY	9.30 AM	10.00.AM	Environmental Science Department SPPU	29
17	24-12-2020	MATHEMATICS	9.30 AM	10.00.AM	MBA Department SPPU, PUNE	7

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**Date & Venue of Selection Committee Meeting from 22nd December 2020 to 28th December 2020**

Sr. No.	Date of Meeting	Subject	Candidate Reporting Time	Interview start	Venue of Interview	No. of Candidates
18	24-12-2020	HINDI	12.30 PM	2.00 PM	MBA Department SPPU, PUNE	21
		<b>Total</b>				<b>57</b>
19	25-12-2020	COMMERCE	9.30 AM	10.00.AM	Environmental Science Department SPPU	44
20	25-12-2020	ZOOLOGY	9.30 AM	10.00.AM	MBA Department SPPU, PUNE	22
		<b>Total</b>				<b>66</b>
21	26-12-2020	ENGLISH	9.30 AM	10.00.AM	Environmental Science Department SPPU	37
22	26-12-2020	CHEMISTRY	9.30 AM	10.00.AM	MBA Department SPPU, PUNE	45
		<b>Total</b>				<b>82</b>
23	27-12-2020	BOTANY	9.30 AM	10.00.AM	Environmental Science Department SPPU	40
24	27-12-2020	MARATHI *	9.30 AM	10.00.AM	MBA Department SPPU, PUNE	61
		<b>Total</b>				<b>101</b>
25	28-12-2020	PHYSICS	9.30 AM	10.00.AM	Environmental Science Department SPPU	33
26	28-12-2020	ECONOMICS	9.30 AM	10.00.AM	MBA Department SPPU, PUNE	37
		<b>Total</b>				<b>70</b>
					<b>Total</b>	<b>484</b>

**Document Verification Form (This Information will be verified from original relevant documents & Service book at the time of Interview registration)**

**SAVITRIBAI PHULE PUNE UNIVERSITY**

**Statement about the information of the Teacher for the placement under CAS**

**PROFESSOR: Academic Level 13 A to 14**

**1 Name of College**

**2 Name of the Teacher**

**3 Educational Qualifications:**

Sr. No.	Particulars	UG Degree	PG Degree	M.Phil. with subject	Ph.D. with subject	SET	NET	Any Other	
I	Degree with Passing Grade								
II	Date of Passing								
<b>4 Teaching Experience</b>									
Sr. No.	Name of the College/Institute	Post held	Period			University Approval Letter	University Approval letter Date	Remark if any	
			From	To	Total Service				
I									
II									
III									
<b>5 Previous Placement Date, Assesment period for AL 14 &amp; Appraisal Performance Grading</b>									
Sr. No.	Previous Placement Date			Total No. of year completed in AGP 9000/AL 13A	Assesment Period for AL 14		Appraisal Performance Grading for last Three Year (Good/Satisfactory/Unsatisfactory)		
	AGP 7000 / AL 11	AGP 8000 / AL 12	AGP 9000 / AL 13A		From Date	To Date	Ist Year	II nd Year	III rd Year
I									
II									
<b>6 Research related Activities</b>									
	Total No. of Publication in peer-reviewed or UGC listed journals (Attacheed Seprat List)		Total No. of Publication during the Assesment period in peer-reviewed or UGC listed journals (Attacheed Seprat List)		Total verified AIP Score for AL 14	SPPU Uni. API Certificate letter No.	SPPU Uni. API Certificate letter Date	Remark	
<b>7 Traning/ Seminar/workshop/ Course Work , Innovative Activities E-content Development</b>									
	Traning/ Seminar/workshop/ Course Work attended during the assesment period						Innovative Activities (with Evidence)	No. of E-content Devlopem ent	
	Activities								
	Period								
<b>8</b>	<b>Name of the College principal</b>								
<b>9</b>	<b>Name of the Governing Body Nominee for Selection Committee</b>								

Above Information is true and accurate to the best of my knowledge

Signature of Candidate

Sign. of Principal of the College & Seal

**Office Use**

Information verified from original relavant documents and found Correct

Sign. & Name of Verification Clerk

Sign. & Name of Officer

